THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

COMMISSIONERS Graham J. Morrison Clifton C. Below

EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland

Re:

PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

April 17, 2009

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH 1-800-735-2964

> Website: www.puc.nh.gov

DE 08-135, Public Service Company of New Hampshire Tariff Filing to Propose a New Line Extension Policy Suspension of Procedural Schedule

To the Parties:

On April 9, 2009, Staff filed a request to temporarily suspend the procedural schedule approved by secretarial letter dated February 10, 2009 in the above referenced matter. Staff states in the request that the parties and Staff are engaged in settlement discussions and requests that the schedule be suspended to allow for continued negotiations.

The Commission has determined that good cause has been shown for suspension of the procedural schedule. Accordingly, the schedule is suspended awaiting a request by Staff to establish a specific schedule for the completion of this proceeding.

Sincerely,

Debra A. Howland **Executive Director** RHONDA BISSON PUBLIC SVC OF NEW HAMPSHIRE PO BOX 330 MANCHESTER NH 03105-0330

KENDALL BUCK HOME BUILDERS & REMODELERS AS 119 AIRPORT RD CONCORD NH 03301

GERALD M EATON
PUBLIC SERVICE COMPANY OF NEW H
780 N COMMERCIAL ST
PO BOX 330
MANCHESTER NH 03105-0330

STEPHEN R HALL PSNH 780 N COMMERCIAL ST PO BOX 330 MANCHESTER NH 03105-0330

MEREDITH A HATFIELD OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301

KEN E TRAUM OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301-2429

Docket #: 08-135

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FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

SUZANNE AMIDON NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

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AL-AZAD IQBAL NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

STEVE MULLEN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

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DISCOVERY